


MEMORANDUM

GOE

Agenda Item No. 2 (I)

TO: Honorable Chairperson Barbara Carey-Shuler, Ed.D. and Members, Board of County Commissioners DATE: September 14, 2004

FROM: George W. Burgess, County Manager  SUBJECT: Sale of County-Owned Properties

RECOMMENDATION

It is recommended that the Board declare the below described County-owned properties surplus and approve the sale of same via competitive bidding.

MANAGING DEPARTMENT: General Services Administration (GSA)

FOLIO NUMBER/LOT SIZE: 01-3122-008-1800 / 5,834 Square Feet  
01-3136-009-0340 / 3,300 Square Feet  
30-3111-008-0160 / 13.750 Square Feet  
30-3115-005-1090 / 1,400 Square Feet  
30-6913-003-0600 / 11,200 Square Feet

LOCATION: See Exhibit A

DATE ACQUIRED: See Exhibit A

ZONING: See Exhibit A

MINIMUM SALE AMOUNT: The properties will be sold at not less than the current year's assessed market value or appraised value for properties assessed at \$50,000 or higher. See Exhibit A.

JUSTIFICATION: The County acquired all of the above mentioned properties via tax deed for non-payment of taxes. Each of the parcels were reviewed and released by the Miami-Dade Housing Agency since they were not found to be suitable for infill or affordable housing development. All properties were circulated to other County agencies as well as the City of Miami to determine whether they had any need for the property. No interest was expressed. Likewise, all parcels were submitted to the Planning Advisory Board, and received the Board's recommendation for sale by competitive bid. See "Exhibit A" for detailed information for each parcel.

  
Assistant County Manager

| FOLIO NUMBER     | LOCATION                  | DATE ACQUIRED    | ZONING                    | 2003 ASSESSED<br>MARKET VALUE<br>/ MINIMUM SALE<br>AMOUNT | LOT SIZE     | REJECTED<br>FOR INFILL<br>HOUSING | REJECTED<br>FOR<br>AFFORDABLE<br>HOUSING | PLANNING<br>ADVISORY<br>BOARD | COMM<br>DIST. |
|------------------|---------------------------|------------------|---------------------------|---|--------------|-----------------------------------|--|-------------------------------|---------------|
| 01-3122-008-1800 | 3759 NW 23 CT             | October 23, 2001 | R-4 Multi-Family          | \$6,417.00  | 5,834 Sq Ft  | 2/24/2003                         | 03/01/04                                 | 5/17/2004                     | 3             |
| 01-3136-009-0340 | 35 NW 13 Street           | August 22, 2001  | C-2 Liberal<br>Commercial | \$66,000 or<br>appraised value<br>whichever is<br>higher  | 3,300 Sq Ft  | 4/21/2003                         | 05/07/04                                 | 6/7/2004                      | 3             |
| 30-3111-008-0160 | 997 NW 79 Street          | April 22, 2002   | BU-2 Business-<br>special | \$27,753.00   | 13,750 Sq Ft | 8/19/2002                         | N/A                                      | 12/1/2003                     | 2             |
| 30-3115-005-1090 | 6805 NW 18 Avenue         | June 21, 2001    | BU-2 Business-<br>special | \$13,664.00   | 1,400 Sq Ft  | 10/21/2002                        | 05/07/04                                 | 6/7/2004                      | 2             |
| 30-6913-003-0600 | SW 117 Ave & SW 226 Terr. | January 22, 2002 | AU- Agricultural          | \$4,480.00  | 11,200 Sq Ft | 5/19/2003                         | N/A                                      | 6/1/2004                      | 9             |




# MEMORANDUM

(Revised)

**TO:** Hon. Chairperson Barbara Carey-Shuler, Ed.D.  
and Members, Board of County Commissioners

**DATE:** September 9, 2004

**FROM:**   
Robert A. Ginsburg  
County Attorney

**SUBJECT:** Agenda Item No.

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved \_\_\_\_\_ Mayor

Agenda Item No.

Veto \_\_\_\_\_

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DECLARING VARIOUS COUNTY-OWNED PROPERTIES SURPLUS; AUTHORIZING THE PUBLIC SALE OF SAME TO THE HIGHEST BIDDER; AUTHORIZING THE COUNTY MANAGER TO TAKE ALL ACTIONS NECESSARY TO ACCOMPLISH THE SALE OF SAID PROPERTIES; AND AUTHORIZING EXECUTION OF COUNTY DEEDS FOR SUCH PURPOSE

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, for the properties described in the accompanying County Deeds, copies of which are incorporated herein and made a part hereof,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA that this Board, pursuant to section 125.35 Florida Statutes, hereby declares surplus various County-owned properties, legally described in the aforementioned County Deeds; authorizes the sale of said properties via competitive bidding; authorizes the sale to the successful high bidder; authorizes the County Manager to take all actions necessary to accomplish the sale of same; and authorizes the Mayor to execute said County Deeds, substantially in the form attached hereto.

The foregoing resolution was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson

Katy Sorenson, Vice-Chairperson

Bruno A. Barreiro

Betty T. Ferguson

Joe A. Martinez

Dennis C. Moss

Natacha Seijas

Sen. Javier D. Souto

Jose "Pepe" Diaz

Sally A. Heyman

Jimmy L. Morales

Dorrian D. Rolle

Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 9th day of September, 2004. This Resolution and contract, if not vetoed, shall become effective in accordance with Resolution No. R-377-04.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF COUNTY  
COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as  
to form and legal sufficiency.



By: \_\_\_\_\_  
Deputy Clerk

Instrument prepared under the direction of  
Thomas Goldstein, Assistant County Attorney:  
111 N.W. 1 Street, 28 Floor  
Miami, Florida 33128-1907

Folio No. 01-3122-008-1800

## COUNTY DEED

THIS DEED, made this                      day of                      , 2004 A.D. by MIAMI-DADE COUNTY, FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is: Stephen P. Clark Center, 111 N.W. 1 Street Suite 17-202, Miami, Florida 33128-1963, and                      , party of the second part, whose address is                      Court                      Miami, Florida.

### *WITNESSETH:*

That the said party of the first part, for and in consideration of the sum of                      Dollars and no/100 (\$                      ) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida:

E68.63FT OF LOTS 29 & 30 BLOCK 8, GARDEN CITY, according to the Plat thereof recorded in Plat Book 5 at Page 73 of the Public Records of Miami-Dade County, Florida, also identified as Folio # 01-3122-008-1800

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:

HARVEY RUVIN, CLERK

DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mayor

Approved for legal sufficiency. \_\_\_\_\_

The foregoing was authorized and approved by Resolution No. R- \_\_\_\_\_ of the Board of County  
Commissioners of Miami-Dade County, Florida, on the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Instrument prepared under the direction of  
Thomas Goldstein, Assistant County Attorney:  
111 N.W. 1 Street, 28 Floor  
Miami, Florida 33128-1907

Folio No. 01-3136-009-0340

## COUNTY DEED

THIS DEED, made this                      day of                      , 2004 A.D. by MIAMI-DADE COUNTY, FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is: Stephen P. Clark Center, 111 N.W. 1 Street Suite 17-202, Miami, Florida 33128-1963, and                      , party of the second part, whose address is                      Court                      Miami, Florida.

### *WITNESSETH:*

That the said party of the first part, for and in consideration of the sum of                      Dollars and no/100 (\$                      ) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida:

E43.7FT OF W95FT OF S75FT OF LOTS 9 & 10 LESS S5FT FOR ST BLOCK 3, ALICE BALDWIN AL SUB PB B-87 & PB 6.43 SECTION 35 TOWNSHIP 53 SOUTH RANGE 41 EAST, according to the Public Records of Miami-Dade County, Florida, also identified as Folio # 01-3136-009-0340

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.



IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:

HARVEY RUVIN, CLERK

DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mayor

Approved for legal sufficiency. \_\_\_\_\_

The foregoing was authorized and approved by Resolution No. R- \_\_\_\_\_ of the Board of County  
Commissioners of Miami-Dade County, Florida, on the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Instrument prepared under the direction of  
Thomas Goldstein, Assistant County Attorney:  
111 N.W. 1 Street, 28 Floor  
Miami, Florida 33128-1907

Folio No. 30-3111-008-0160

## COUNTY DEED

THIS DEED, made this                      day of                      , 2004 A.D. by MIAMI-DADE COUNTY, FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is: Stephen P. Clark Center, 111 N.W. 1 Street Suite 17-202, Miami, Florida 33128-1963, and                      , party of the second part, whose address is                      Court                      Miami, Florida.

### *WITNESSETH:*

That the said party of the first part, for and in consideration of the sum of                      Dollars and no/100 (\$                      ) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida:

LOTS 7 & 8 BLOCK 6, LITTLE RIVER FRUIT LANDS 1<sup>ST</sup> ADD , according to the Plat thereof recorded in Plat Book 11 at Page 62 of the Public Records of Miami-Dade County, Florida, also identified as Folio # 30-3111-008-0160

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:

HARVEY RUVIN, CLERK

DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mayor

Approved for legal sufficiency. \_\_\_\_\_

The foregoing was authorized and approved by Resolution No. R- \_\_\_\_\_ of the Board of County  
Commissioners of Miami-Dade County, Florida, on the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Instrument prepared under the direction of  
Thomas Goldstein, Assistant County Attorney:  
111 N.W. 1 Street, 28 Floor  
Miami, Florida 33128-1907

Folio No. 30-3115-005-1090

## COUNTY DEED

THIS DEED, made this                      day of                      , 2004 A.D. by MIAMI-DADE COUNTY, FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is: Stephen P. Clark Center, 111 N.W. 1 Street Suite 17-202, Miami, Florida 33128-1963, and                      , party of the second part, whose address is                      Court                      Miami, Florida.

### ***WITNESSETH:***

That the said party of the first part, for and in consideration of the sum of                      Dollars and no/100 (\$                      ) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida:

LOT 2 BLOCK 5, LIBERTY CITY, according to the Plat thereof recorded in Plat Book 7 at Page 79 of the Public Records of Miami-Dade County, Florida, also identified as Folio # 30-3115-005-1090

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:

HARVEY RUVIN, CLERK

DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mayor

Approved for legal sufficiency. \_\_\_\_\_

The foregoing was authorized and approved by Resolution No. R- \_\_\_\_\_ of the Board of County  
Commissioners of Miami-Dade County, Florida, on the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Instrument prepared under the direction of  
Thomas Goldstein, Assistant County Attorney:  
111 N.W. 1 Street, 28 Floor  
Miami, Florida 33128-1907

Folio No. 30-6913-003-0600

## COUNTY DEED

THIS DEED, made this                      day of                      , 2004 A.D. by MIAMI-DADE COUNTY, FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is: Stephen P. Clark Center, 111 N.W. 1 Street Suite 17-202, Miami, Florida 33128-1963, and                      , party of the second part, whose address is                      Court                      Miami, Florida.

### *WITNESSETH:*

That the said party of the first part, for and in consideration of the sum of                      Dollars and no/100 (\$                      ) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said party of the second part, his/her heirs and assigns forever, the following described land lying and being in Dade County, Florida:

LOT 8 BLOCK 6, GOULDS ESTATES SECTION 1, according to the Plat thereof recorded in Plat Book 46 at Page 94 of the Public Records of Miami-Dade County, Florida, also identified as Folio # 30-6913-003-0600

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:

HARVEY RUVIN, CLERK

DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mayor

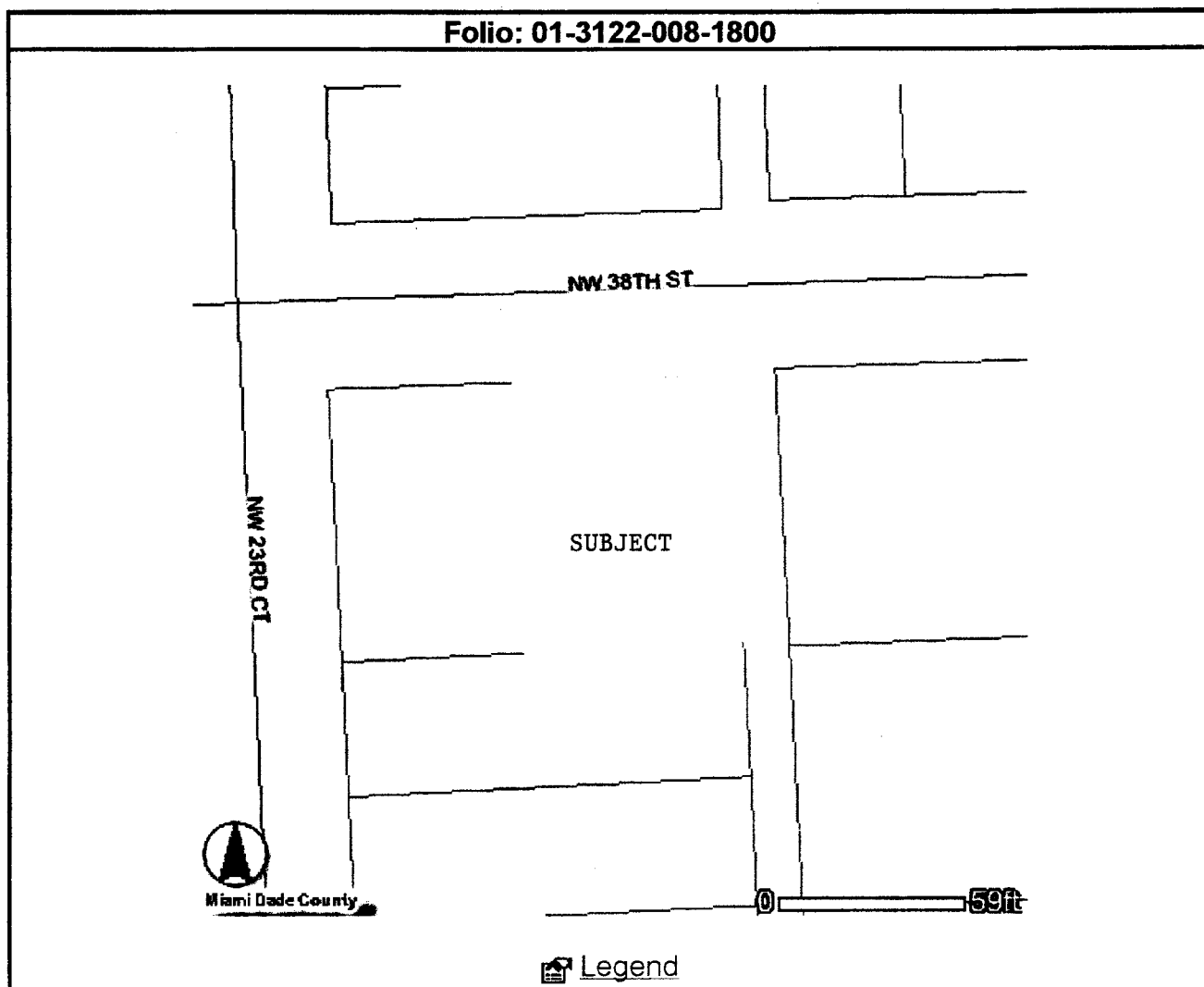
Approved for legal sufficiency. \_\_\_\_\_

The foregoing was authorized and approved by Resolution No. R- \_\_\_\_\_ of the Board of County  
Commissioners of Miami-Dade County, Florida, on the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

**eMaps Online**  
Miami-Dade County, Florida

**miamidade.gov**

**MIAMI-DADE**



E68.63FT OF LOTS 29 & 30 BLOCK 8, GARDEN CITY, according to the Plat thereof recorded in Plat Book 5 at Page 73 of the Public Records of Miami-Dade County, Florida.

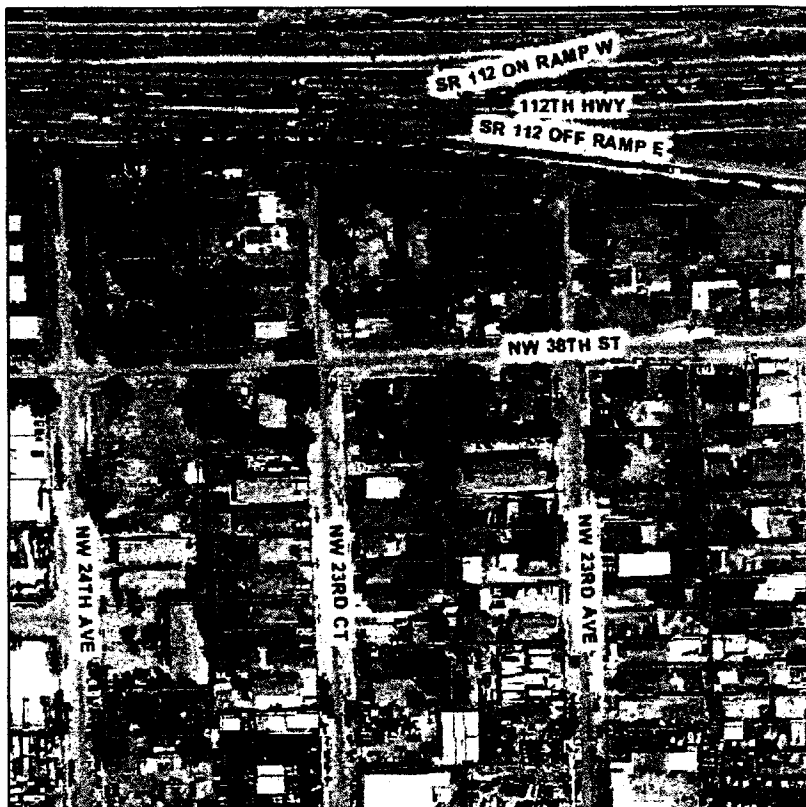
Folio: 01-3122-008-1800  
Lot size: 5,834 Square Feet  
Location: 3,759 Square Feet  
Zoning: R-4 Multi-Family



**miamidade.gov**

**MIAMI-DADE**

**Property Information Map**



This map was created on 6/11/2004 1:35:02 PM for reference purposes only.

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**Summary Details:**

|                  |   |
|------------------|---|
| Folio No.:       | 01-3122-008-1800  |
| Property:        | 3759 NW 23 CT   |
| Mailing Address: | MIAMI DADE COUNTY<br>GSA R/E MGMT<br>111 NW 1 ST STE 2460<br>MIAMI FL<br>33128-1907 |

**Property Information:**

|                    |   |
|--------------------|---|
| Primary Zone:      | 3900 MULTI-FAMILY,<br>MEDIUM DENSITY<br>RESIDENTIAL                     |
| CLUC:              | 0081 VACANT LAND  |
| Beds/Baths:        | 0/0   |
| Floors:            | 0   |
| Living Units:      | 0   |
| Adj Sq Footage:    | 0   |
| Lot Size:          | 5,834 SQ FT   |
| Year Built:        | 0   |
| Legal Description: | GARDEN CITY PB 5-73<br>E68.63FT OF LOTS 29 & 30<br>OR 19980-3797 1001 3 |

**Sale Information:**

|              |        |
|--------------|--------|
| Sale O/R:    |        |
| Sale Date:   | 1/1991 |
| Sale Amount: | \$0    |

**Assessment Information:**

| Year:             | 2003    | 2002    |
|-------------------|---------|---------|
| Land Value:       | \$6,417 | \$6,417 |
| Building Value:   | \$0     | \$0     |
| Market Value:     | \$6,417 | \$6,417 |
| Assessed Value:   | \$6,417 | \$6,417 |
| Total Exemptions: | \$6,417 | \$6,417 |
| Taxable Value:    | \$0     | \$0     |



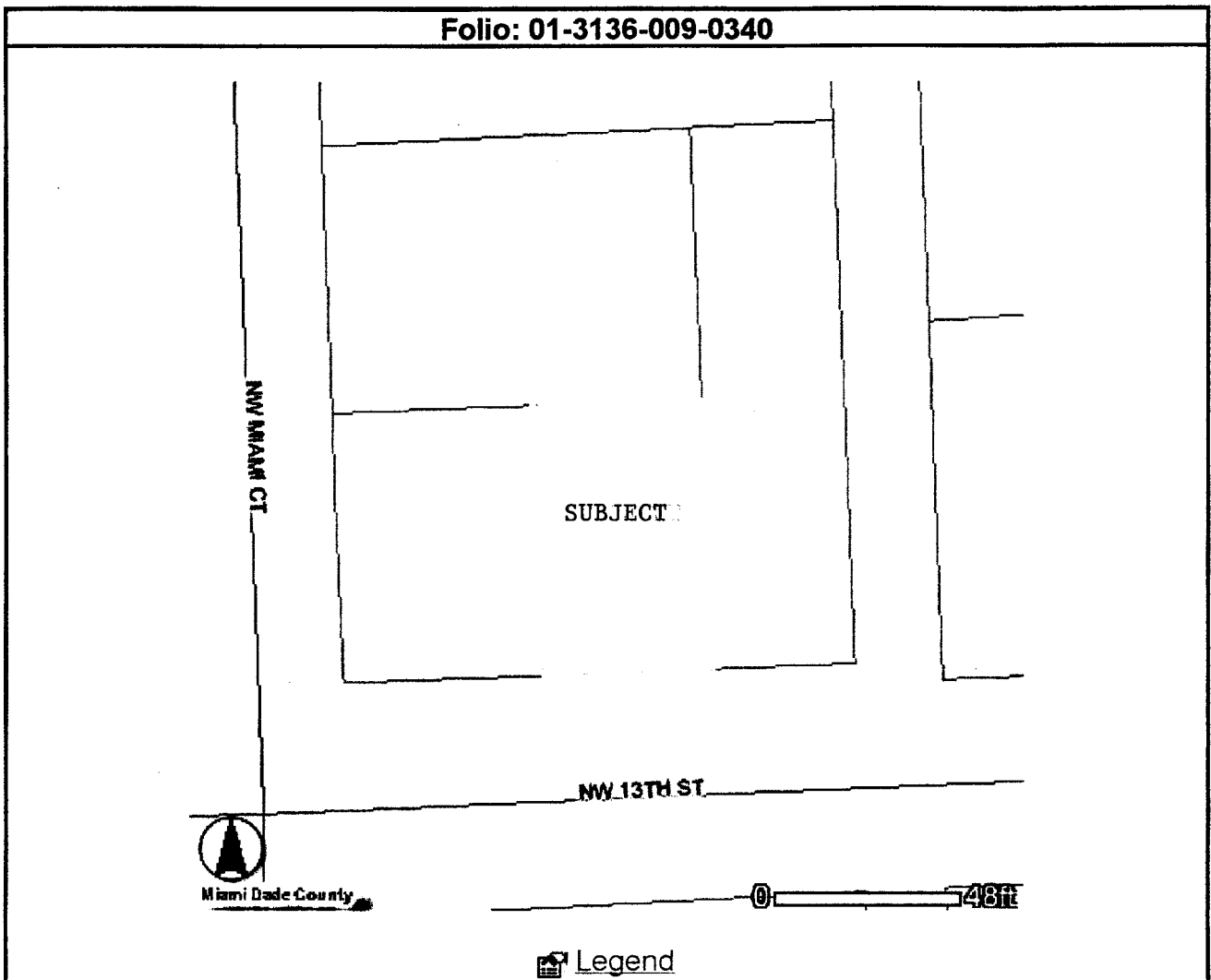
**Close**

17

eMaps Online  
Miami-Dade County, Florida

miamidade.gov

MIAMI-DADE



E43.7FT OF W95FT OF S75FT OF LOTS 9 & 10 LESS S5FT FOR ST BLOCK 3, ALICE BALDWIN AL SUB PB B-7 & PB 6-43 SECTION 35 TOWNSHIP 53 SOUTH RANGE 41 EAST according to the Public Records of Miami-Dade County, Florida.

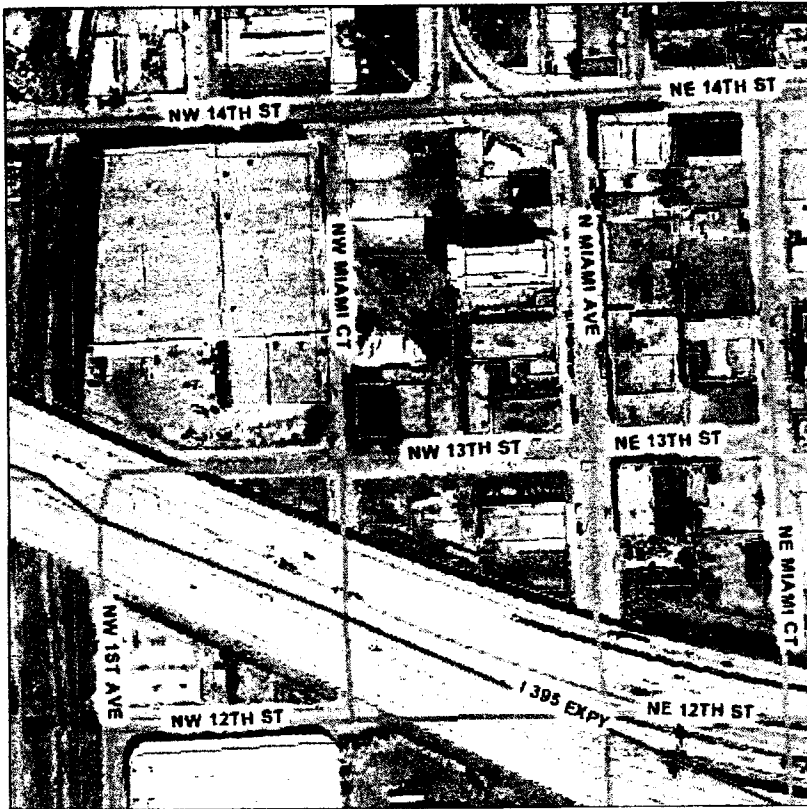
Folio: 01-3136-009-0340  
Lot size: 3,300 Square Feet  
Location: 35 NW 13 Street  
Zoning: C-2(Liberal Commercial)

**My Home**  
Miami-Dade County, Florida

**MIAMI-DADE**

**miamidade.gov**

**Property Information Map**



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**Close**

**Summary Details:**

|                  |   |
|------------------|---|
| Folio No.:       | 01-3136-009-0340  |
| Property:        | 35 NW 13 ST   |
| Mailing Address: | MIAMI DADE COUNTY<br>GSA R/E MGMT<br>111 NW 1 ST STE 2460<br>MIAMI FL<br>33128-1907 |

**Property Information:**

|                    |   |
|--------------------|---|
| Primary Zone:      | 6600 LIBERAL COMMERCIAL   |
| CLUC:              | 0080 VACANT LAND-GOVERNMENTAL   |
| Beds/Baths:        | 0/0   |
| Floors:            | 0   |
| Living Units:      | 0   |
| Adj Sq Footage:    | 0   |
| Lot Size:          | 3,300 SQ FT   |
| Year Built:        | 0   |
| Legal Description: | 36 53 41 ALICE BALDWIN ET AL SUB PB B-87 & E43.7FT OF W95FT OF S PB 6-43 75FT OF LOTS 9 & 10 LESS S5FT FOR ST BLK 3 LOT SIZE 3300 SQUARE FEET |

**Sale Information:**

|              |           |
|--------------|-----------|
| Sale O/R:    | 107890351 |
| Sale Date:   | 5/1980    |
| Sale Amount: | \$50,000  |

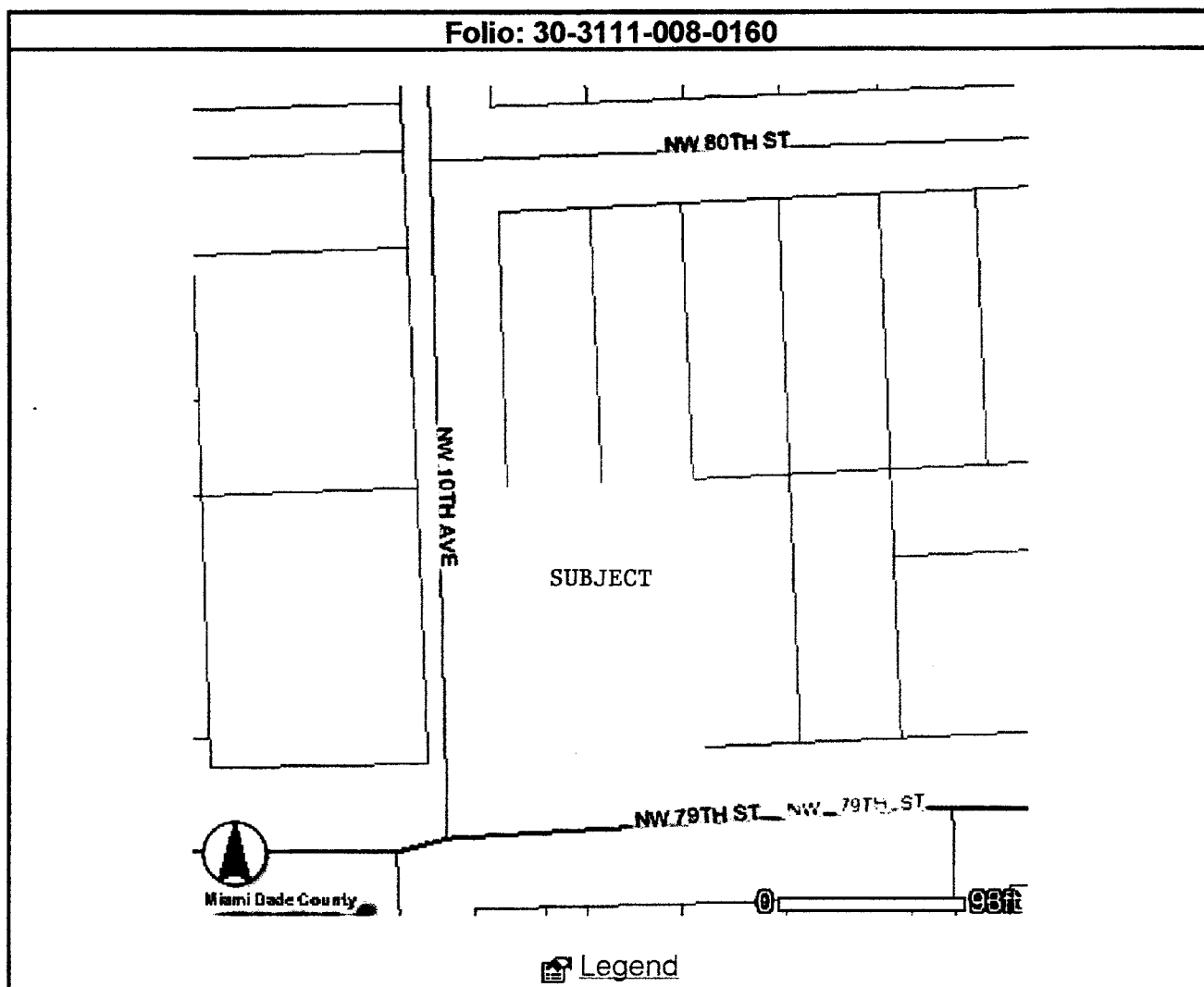
**Assessment Information:**

| Year:             | 2003     | 2002     |
|-------------------|----------|----------|
| Land Value:       | \$66,000 | \$66,000 |
| Building Value:   | \$0      | \$0      |
| Market Value:     | \$66,000 | \$66,000 |
| Assessed Value:   | \$66,000 | \$66,000 |
| Total Exemptions: | \$66,000 | \$66,000 |
| Taxable Value:    | \$0      | \$0      |

**eMaps Online**  
Miami-Dade County, Florida

**miamidade.gov**

**MIAMI-DADE**



LOTS 7 & 8 BLOCK 6, LITTLE RIVER FRUITE LANDS 1st ADD, according to the Plat thereof recorded in Plat Book 11 at Page 62 of the Public Records of Miami-Dade County, Florida.

Folio: 30-3111-008-0160  
Lot size: 13,750 Square Feet  
Location: 997 NW 79 Street  
Zoning: Bu-2(Business-Special)

**My Home**  
Miami-Dade County, Florida

**miamidade.gov**

**MIAMI-DADE**

**Property Information Map**



0 — 114 ft

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**Close**

**Summary Details:**

|                  |   |
|------------------|---|
| Folio No.:       | 30-3111-006-0160  |
| Property:        | 997 NW 79 ST  |
| Mailing Address: | MIAMI DADE COUNTY<br>GSA - R/E MGMT<br>111 NW 1 ST STE 2460<br>MIAMI FL<br>33128-1907 |

**Property Information:**

|                    |   |
|--------------------|---|
| Primary Zone:      | 6400 COMMERCIAL,<br>MEDIUM INTENSITY  |
| CLUC:              | 0080 VACANT LAND-<br>GOVERNMENTAL   |
| Beds/Baths:        | 0/0   |
| Floors:            | 0   |
| Living Units:      | 0   |
| Adj Sq Footage:    | 0   |
| Lot Size:          | 13,750 SQ FT  |
| Year Built:        | 0   |
| Legal Description: | LITTLE RIVER FRUIT<br>LANDS 1ST ADD PB 11-62<br>LOT 7 & LOT 8 BLK 6 LOT<br>SIZE 13750 SQUARE FEET<br>OR 20382-4608 0402 3 |

**Sale Information:**

|              |            |
|--------------|------------|
| Sale O/R:    | 13842-1705 |
| Sale Date:   | 9/1988     |
| Sale Amount: | \$110,000  |

**Assessment Information:**

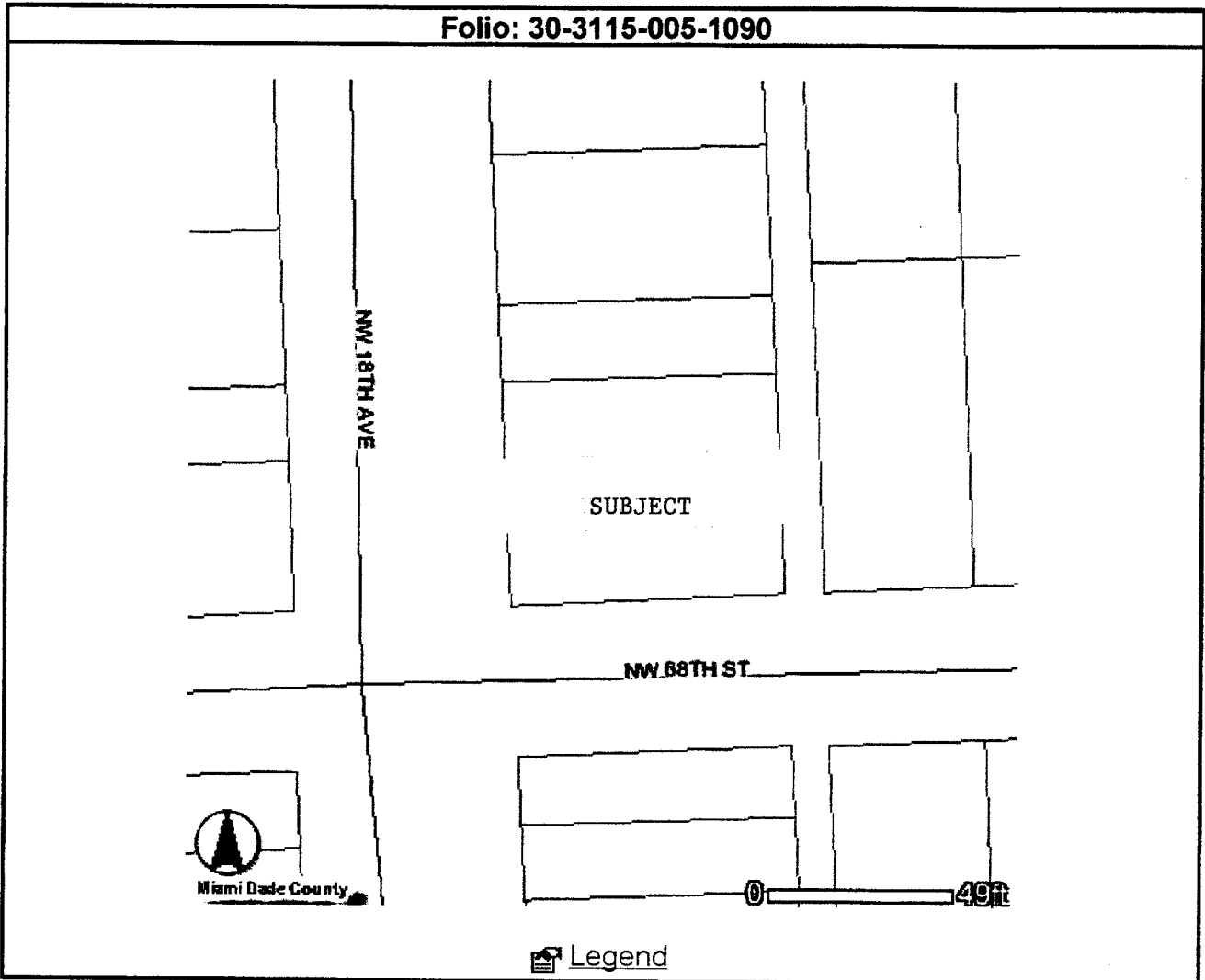
| Year:             | 2003     | 2002     |
|-------------------|----------|----------|
| Land Value:       | \$26,125 | \$26,125 |
| Building Value:   | \$1,628  | \$1,594  |
| Market Value:     | \$27,753 | \$27,719 |
| Assessed Value:   | \$27,753 | \$27,719 |
| Total Exemptions: | \$27,753 | \$27,719 |
| Taxable Value:    | \$0      | \$0      |

21

**eMaps Online**  
Miami-Dade County, Florida

**miamidade.gov**

**MIAMI-DADE**



LOT 2 BLOCK 5, LIBERTY CITY, according to the Plat thereof recorded in Plat 7 at Page 79 of the Public records of Miami-Dade County, Florida.

Folio: 30-3115-005-1090

Lot size: 1,400 Square Feet

Location: 6805 NW 18 Avenue

Zoning: C-2(Liberal Commercial)

**My Home**  
Miami-Dade County, Florida

**miamidade.gov**

**MIAMI-DADE**

**Property Information Map**



0 — 107 ft

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**Close**

**Summary Details:**

|                  |   |
|------------------|---|
| Folio No.:       | 30-3115-005-1090  |
| Property:        | 6805 NW 18 AVE  |
| Mailing Address: | MIAMI DADE COUNTY<br>GSA-R/E MGMT<br>111 NW 1 ST STE 2460<br>MIAMI FL<br>33128-1907 |

**Property Information:**

|                    |  |
|--------------------|--|
| Primary Zone:      | 6400 COMMERCIAL,<br>MEDIUM INTENSITY   |
| CLUC:              | 0011 RETAIL  |
| Beds/Baths:        | 0/0  |
| Floors:            | 1  |
| Living Units:      | 0  |
| Adj Sq Footage:    | 833  |
| Lot Size:          | 1,400 SQ FT  |
| Year Built:        | 1950   |
| Legal Description: | LIBERTY CITY PB 7-79 LOT<br>2 BLK 5 LOT SIZE 20.000 X<br>70 OR 19755-1225-0601 3 |

**Sale Information:**

|              |     |
|--------------|-----|
| Sale O/R:    |     |
| Sale Date:   | 0/0 |
| Sale Amount: | \$0 |

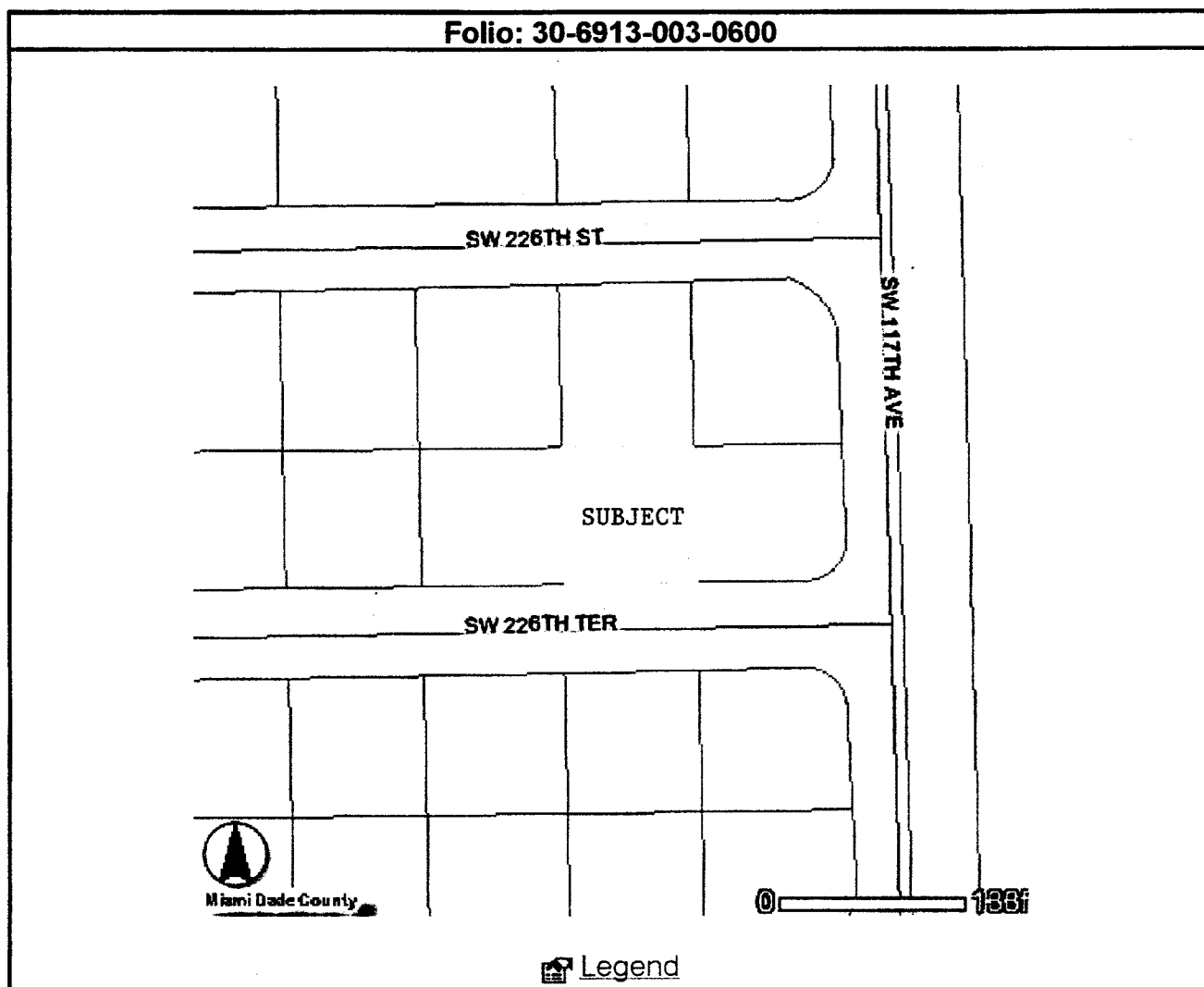
**Assessment Information:**

| Year:             | 2003     | 2002     |
|-------------------|----------|----------|
| Land Value:       | \$2,800  | \$2,285  |
| Building Value:   | \$10,864 | \$10,273 |
| Market Value:     | \$13,664 | \$12,558 |
| Assessed Value:   | \$13,664 | \$12,558 |
| Total Exemptions: | \$13,664 | \$12,558 |
| Taxable Value:    | \$0      | \$0      |

eMaps Online  
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LOT 8 BLOCK 6, GOULDS ESTATES SECTION 1, according to the Plat thereof recorded in Plat Book 46 at Page 94 of the Public Records of Miami-Dade County, Florida,

Folio: 30-6913-003-0600

Lot size: 11,200 Square Feet

Location: SW 117 Avenue and SW 226 Terrace

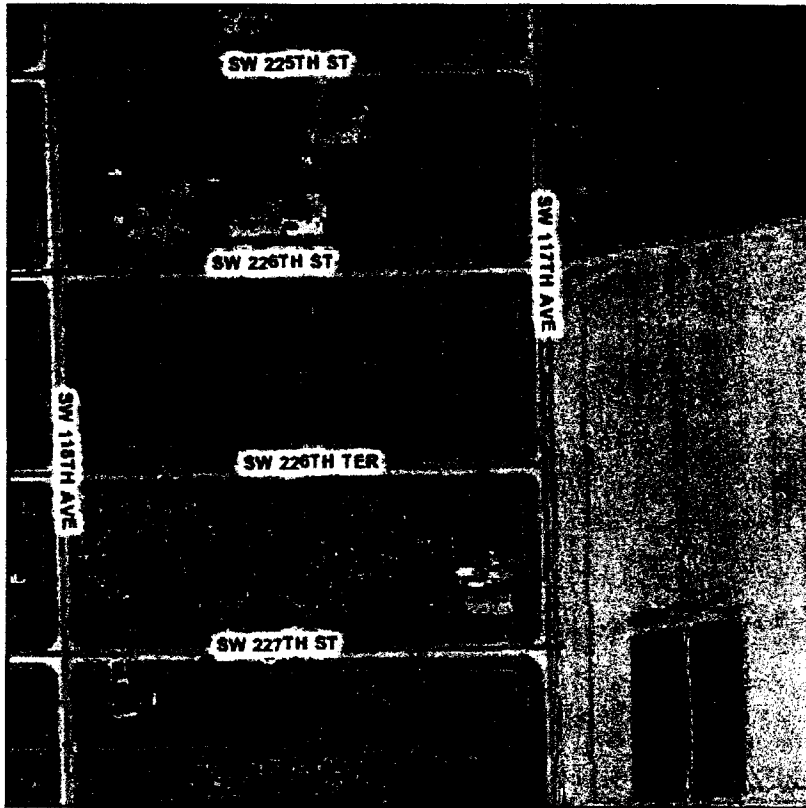
Zoning: AU(Agricultural)



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Property Information Map



This map was created on 6/23/2004 11:39:39 AM for reference purposes only.

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Summary Details:

|                  |   |
|------------------|---|
| Folio No.:       | 30-6913-003-0600  |
| Property:        |   |
| Mailing Address: | MIAMI DADE COUNTY<br>GSA-R/E MGMT<br>111 NW 1 ST STE 2480<br>MIAMI FL<br>33128-1907 |

Property Information:

|                    |  |
|--------------------|--|
| Primary Zone:      | 9000 AGRICULTURE   |
| CLUC:              | 0080 VACANT LAND-<br>GOVERNMENTAL  |
| Beds/Baths:        | 0/0  |
| Floors:            | 0  |
| Living Units:      | 0  |
| Adj Sq Footage:    | 0  |
| Lot Size:          | 0 ACRES  |
| Year Built:        | 0  |
| Legal Description: | GOULDS ESTS SEC 1 PB<br>46-94 LOT 8 BLK 6 LOT SIZE<br>100.000 X 112 OR 20187-<br>3581 0102 3 |

Sale Information:

|              |     |
|--------------|-----|
| Sale O/R:    |     |
| Sale Date:   | 0/0 |
| Sale Amount: | \$0 |

Assessment Information:

| Year:             | 2003    | 2002    |
|-------------------|---------|---------|
| Land Value:       | \$4,480 | \$4,480 |
| Building Value:   | \$0     | \$0     |
| Market Value:     | \$4,480 | \$4,480 |
| Assessed Value:   | \$4,480 | \$4,480 |
| Total Exemptions: | \$4,480 | \$4,480 |
| Taxable Value:    | \$0     | \$0     |

Close

25

